

05-25-05

1/24/05

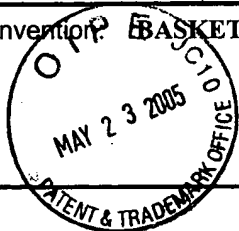
**COMBINED AMENDMENT & PETITION FOR EXTENSION OF
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.
15499.377.3

In Re Application Of: Nye, et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/737,034	12/15/03	Michael S. Chambers	22,913	3711	4762

Inventor: **BASKETBALL SYSTEM**



COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 12/21/04 in the above-identified application.
Date

The requested extension is as follows (check time period desired):

☐ One month ☒ Two months ☐ Three months ☐ Four months ☐ Five months

from: March 21, 2005 until: May 21, 2005
Date *Date*

The fee for the amendment and extension of time has been calculated as shown below:

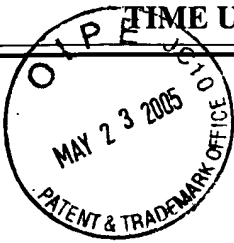
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	27 -	20 =	7	x \$50.00	\$350.00
INDEP. CLAIMS	4 -	3 =	1	x \$200.00	\$200.00
FEE FOR AMENDMENT					\$550.00
FEE FOR EXTENSION OF TIME					\$450.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$1,000.00

05/26/2005 NNGUYEN1 00000050 10737034

03 FC:1252 450.00 OP

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

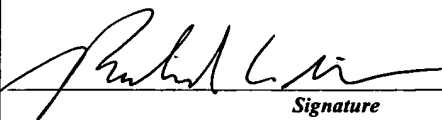
Docket No.
15499.377.3



The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of _____ for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 23-3178
- ☒ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


Signature

RICHARD C. GILMORE
Reg. No. 37,335
Attorney for Applicant

Dated: May 23, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

TRANSMITTAL OF FORMAL DRAWINGSDocket No.
15499.377.3

In Re Application Of: Nye, et al.

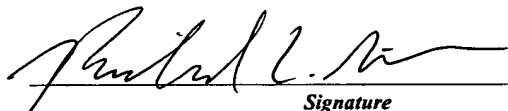
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/737,034	12/15/03	Michael S. Chambers	22,913	3711	4762

Invention: **BASKETBALL SYSTEM**

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith are:

1 sheets of formal drawing(s) for this application.

☒ Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).*Signature***RICHARD C. GILMORE**

Reg. No. 37,335

Attorney for Applicant

Dated: May 23, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

*Signature of Person Mailing Correspondence**Typed or Printed Name of Person Mailing Correspondence*

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Nye, et al

Docket No.

15499.377.3

Application No.

10/737,034

Filing Date

12/15/03

Examiner

Michael S. Chambers

Customer No.

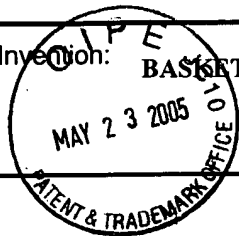
22,913

Group Art Unit

3711

Invention:

BASKETBALL SYSTEM



I hereby certify that the following correspondence:

Amendment Transmittal Letter (2 pgs.); Response to Office Action (30 pgs.); Transmittal of Formal Drawings (1 pg.); Annotated Drawings (1 pg.); Formal Drawing (1 pg.); PTO 2038 Credit Card Form (1 pg.); Certificate of Express Mail (1 pg.); and postcard

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

May 23, 2005*(Date)*RICHARD C. GILMORE*(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature in dark ink, appearing to read "Richard C. Gilmore".

*(Signature of Person Mailing Correspondence)*EV 570 987 482 US*("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.